



Perspectives and Discourses on Sexual Harassment in International Higher Education Contexts

Inga Nüthen (Philipps-Universität Marburg)
Heike Pantelmann (Freie Universität Berlin)
#wetooinscience, Pisa, September 21-21, 2018





The Project

- Colleagues from universities in nine countries explore prevalence, manifestations and effects of sexual harassment in international higher education contexts and inquire structural implications such as favorable and prohibitive circumstances:
- Universidad Nacional de Costa Rica
- Universidad Nacional Autónoma de México
- Pontificia Universidad Católica del Perú
- Universidad Nacional de Colombia
- Instituto de Altos Estudios Nacionales, Ecuador
- Seoul National University, South Korea
- Chung-Ang University, South Korea
- Tokyo University, Japan
- Indian Institute of Technology Bombay, India
- Philipps Universität Marburg, Germany
- Freie Universität Berlin, Germany







Facts and Debates I: A global phenomenon

Current Debates

 Higher visibility of the topic in the media after e.g. #niunamenos (not one less; Latin America), #aufschrei (outcry; Germany) and #metoo (US and other) → social debate



- As widespread at universities as in any other societal context, however: different levels of attention for the subjects in higher education subjects → although higher education context with its structural conditions (hierarchies, relations of dependance) is especially suited for the problem
- Normalization and Naturalization





Facts and Debates II: The German Context

Definitions and Discussion

- Definitions vary according to the societal context
- "Sexualized discrimination and violence" is used in university context: (problematic: very broad term)
- Little visibility for the topic in higher education context → mostly addressed in the context of gender equality, hardly any academic debate on the topic

Legal Basis

- General Equal Treatment Act (AGG): workplace regulation
- Legal basis only recently changed → sexual harassment is now a criminal offense
- Problematic framing of the recent change: racist appropriation of the subject after "Cologne events"







Survey Results and Contextualization

Impressions from Freie Universität Berlin

- Survey among students at Freie Universität Berlin in winter semester 2017/18
 → 1156 completed questionnaires
- Executed at departments of biology/chemistry/pharmacy, political and social sciences and at associated central institutes
- Questionnaire from Costa Rica used and "culturally" adapted for FUB context
- Students from all courses of study at the departments were asked to report own experiences and observations concerning sexual harassment
- Access to the courses/teaching staff via deanery and department administration
- Teaching staff reacted very differently some very supportive, some very restrained → influence on the survey setting
- Some highly emotional reactions





First Findings from the project: similarities

- Overall relatively low complaint rates and even lower conviction rates in terms of formal action taken by the universities
- Widespread verbal harassment at all participating universities → organizational culture at universities does not hinder harassers
- "Climate" of sexual harassment that is quite normalized ("joke, no relevance"), but
 it shows also that a lot of the persons that have been harassed felt
 "uncomfortable" ("disapproved", "didn't say anything, but felt deranged", "didn't
 say anything, but felt insecure")
- Verbal harassment mostly from peers, but not at all limited to this group
- Even less or no awareness for harassment of trans* persons
- Universities as "enlightened" organizations → intellectual work, no more bodily issues
- Problem: what does "at university" mean? → spatial limitations to university grounds makes no sense, especially in view of increasing online/virtual harassment





First Findings from the project: differences

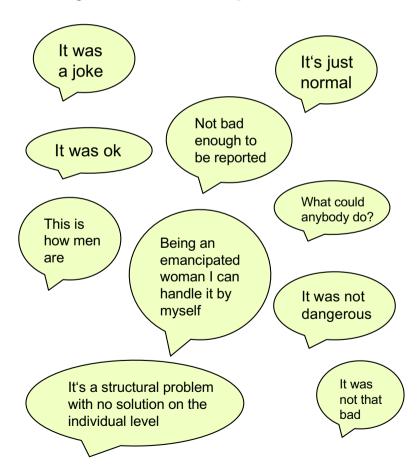
- "Formal action" (administrative/legal procedures) differs a lot according to the national contexts
- South Korea: "advanced" forms of online/virtual harassment
- Not in all countries harassment of trans* persons can be addressed, in others it is more difficult to address harassment of homosexual persons
- University/Campus settings differ a lot and bring along various problems



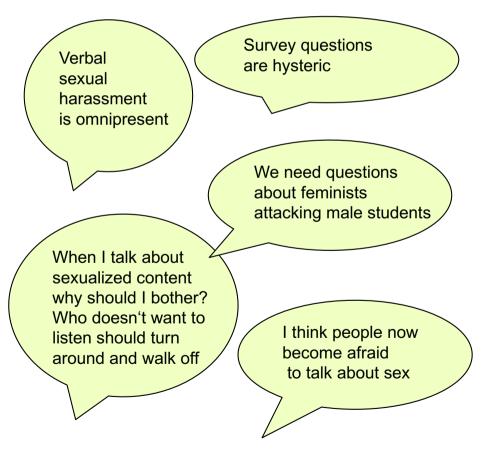


Open Section Answers (FUB+UMR)

Why no complaint?



Comments on the survey:







Theoretical Framework

- Extended understandig of violence
 - Not only reduced to direct physical and verbal forms of violence => Structural violence (Limitation of the possibility of realization)
 - 2. structural and personal level of violence are interwoven (Galtung)
 - Cultural violence: legitimizes personal and structural violence (Galtung) =>
 Normalization (organizational culture)
- Violence as social relation (of power and domination)
 - → Vulnerability as embeded in relations of power and domination: economic, reproductive, political and social insecurity is produced and maintained by relations of power and domination (Sauer)
 - → Institutionalized violence: violence = embed in organizations and political, social order
 - → Liberal dualism of public-private = maintains and produces gender relations
- Gender & violence: instrumentalization by conservative and fare right parties & social discours marked by racialization and individualisation of sexualized violence
- Intersectionality





Challenges & To Dos

1) Research design

- How to address cases of physical violence?
- How to include people's perceptions of themselves and of sexual harassment (also offenders participate in the survey!)?
- How to make the survey more comprehensible and clear?
- Context sensitivity vs. comparability
- How to include and specify on homophobic and trans*/inter*phobic (sexual) harassment and violence in the survey?
- Interviews, focus group interviews, etc.
- In order to understand more about the climate concerning sexual harassment, there should be a survey among other university members (staff, professors ...)

2) Linking research and equality policies

- Raising sensitivity on campus
- Campaigning for more visibility of existing support structures





Thank you for your attention.



Contact: Inga Nüthen, Philipps Universität Marburg, <u>nuethen@staff.uni-marburg.de</u>
Heike Pantelmann, Freie Universität Berlin, <u>heike.pantelmann@fu-berlin.de</u>





Literature

- Dietze, Gabriele. "Ethnosexismus. Sex-Mob-Narrative um die Kölner Sylvesternacht". *Movements. Journal for Critical Migration and Border Regime Studies* 2, Nr. 1 (2016). https://movements-journal.org/issues/03.rassismus/10.dietze--ethnosexismus.html.
- Dhawan, Nikita, und María do Mar Castro Varela. "Die Migrantin retten!? Zum vertrackten Verhältnis von Geschlechtergewalt, Rassismus und Handlungsmacht". Österreichische Zeitschrift für Soziologie 41, Nr. 3 (2016): 13–28. https://doi.org/10.1007/s11614-016-0237-3.
- Galtung, Johan. "Gewalt, Frieden und Friedensforschung". In *Kritische Friedensforschung*, herausgegeben von Dieter Senghaas, 55–104. Frankfurt a. M: suhrkamp, 1972.
- Galtung, Johan. "Cultural Violence". Journal of Peace Research 27, Nr. 3 (1990): 291–305.
- Sauer, Birgit. "Geschlechtsspezifische Gewaltmäßigkeit rechtsstaatlicher Arrangements und wohlfahrtsstaatlicher Institutionalisierungen. Staatsbezogene Überlegungen einer geschlechtersensiblen politikwissenschaftlichen Perspektive." In *Gewalt-Verhältnisse. Feministische Perspektiven auf Geschlecht und Gewalt*, herausgegeben von Regina-Maria Dackweiler und Reinhild Schäfer, 19:81–106. Politik der Geschlechterverhältnisse. Frankfurt am Main: Campus, 2002.
- Sauer, Birgit. "Gewalt, Geschlecht, Kultur. Fallstricke aktueller Debatten um"traditionsbedingte" Gewalt". In *Zwangsfreiheiten: Multikulturalität und Feminismus*, herausgegeben von Sabine Strasser und Birgit Sauer, 1. Aufl., 49–62. Historische Sozialkunde / Internationale Entwicklung 27. Wien: Promedia, 2008.
- Sauer, Birgit. "Migration, Geschlecht, Gewalt. Überlegungen zu einem intersektionellen Gewaltbegriff". *GENDER*, Nr. 2 (2011): 44–60.